# PROPHECY

By One called

# NIXON,

Who lived in Cheshire, in the Reign of King James VI. of Scotland, and I. of England,

#### FORETELLING

Several remarkable Events relating to the United Kingdoms of Great Britain, some of which are already accomplished, and others to be accomplished (as alledged) in the Reign of our Sovereign King George IL

#### WITH

A fhort Description of that Prophet.

## GLASGOW,

Printed in the Year 1738.

### ACCOUNT



# AND HIS

### Cheshire Prophecy.

IXON was a short squab Fellow, had a greathead and goggle Eyes, and us'd to slobber and drivle when he spoke, which was but seldom. He was very surly, and would run after and beat the Children that made Sport at him. He would do nothing without Beating. He had a large Stomach, and would eat up a great Shoulder of Mutton at a Meal, and Luncheon of Bread and Cheese after it.

The Manner how Nixon was discovered to be a Prophet, was on this wise: His Master being one Day a Plow, and Nixon following him, the Boy stopt on a sudden, and dropt his Bottle and Budget, and stood as a Trance; they beat him, but to no Purpose, for he stood still in the same Manner above an Hour. At last he told them, in every rational Manner, of divers Thing that were done some Time before, and of others that would come to pass.

Nixon, our Prophet, was an Ideot, and was employ ed by several Farmers in Cheshire, as their Plowman and

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Drudge, and as their Jeft and Maygame: At last Thomas Cholmondley Esq; took him in his House, and ordered his Stewart to try whether he could make any Thing of him, and to teach him to read. But his Stupidity in reased; and he could only learn how to hold his Goad light; and drive Oxen at Plow. As he was in the field with the rest of the Servants, he let fall his Goad on a fudden, and was again in an Extafy; the Servants heat him, but to no Purpose, for he so continued for an Hour; and then faid, He had feen those Things which never Man faw before. Strift Fratice, faid he, Shall bring Order into (a) confused Nation, and a Righteousness and and Mercy Shall reign when Faction and Rebellion are utterly destroyed.

While he lived with the Gentleman aforesaid, he foretold the Civil Wars, the Death of King Charles I. the Restoration of Charles II. King Jame's Abdication, the Revolution, &c. And, fays he, thefe Things will as certainh happen, as that the King will send for me, and I be farved to Death. When he had finished his Speech, he returned to his natural Dulness and Silence: The Servants came home and told these Things to their Master, who ordered them to write down all they could remember; which is preserved in that Family to

woul this Day.

> His grand Prophcey, which hereafter follows; he alto made while he lived with his Mafter, Cholmondtey, which he delivered with as much Gravity and Serioufness, as if he had been an Oracle; and tho he was so bolish that he could not speak common Sense at another Time, yet when he delivered this Prophecy, he spoke very plain and fenfibly.

> Our Prophet Nixon lived in the Reign of K. James VI. And one Day coming from Plough, he fat himlelf down, and continued in a melancholly Posture for some Time; but at Length, with a hoarse Voice, he, laid, Now I'll prophely; and then uttered these Words

following.

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7 H E N a Raven shall build in a Stone Lion Mouth, on the Top of a Church in Cheffin " then a King of England shall be driven out of h " Kingdom, and never teturn more.

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"When an Eagle shall fit on the Top of the House " then an Heir shall be been to Cholmondely's Family and this Heir shall live to see England invaded b " Foreigners, who shall proceed as far as a Town i " Cheshire; But a Miller, named Peter, shall be bon with two Heels on one Font, and at that Time living " in a Millof Mr. Cholmondley's, he shall be instrument " tal in delivering the Nation. The Person who the " governs the Nation, will be in Trouble, and scull about; the invading King shall be killed, laid a cross " a Horfe's Back like a Calf, and led in Triumph: Th " Miller, having been instrumental in it, shall bring " forth the Perlon that then governs the Kingdom, and be knighted for what he has done; and after, England " shall see happy Days: A young new Set of Men of virtuous Manners shall come, who shall prosper

" and make a flourishing Church for two hundred " Years.

" As a Token of the Truth of all this, a Wall of Mr et Cholmondley's shall fall: If downwards, the Church " shall be opprest, and rife no more; but if upwards

" then it shall flourish again. " Under it will be found the Bones of a British

KING. " A Pond shall run with Blood three Days, and the 4 Cross stone Pillar in the Forest fink so low into the " Ground, that a Crow from the Top of it shall drink

" of the best Blood in England. " A Boy shall be born with three Thumbs, and shall " hold three KINGS Horfes, while England thail

" three Times be won and loft in one Day.

The Original of this Prophecy may be feen in feveral Families in this County : Mr. Egetton of Olton has it, with many other Remarkables; as, that Peckforton Wind ( 5 )

Wind-mill should be removed to Luddinton Hill; that there should be a great Slaughter of Men; that Horses saddled should run about till their Girths rotted away; and that Olton Mill should be driven with Blood instead of Water.

Cholmondley is a very ancient Family in Chefbire; and the Seat of that Branch of it that kept Nixon is at Vale Royal. It was formerly an Abbey founded by

Edward I.

#### Passages in the Prophecy already fulfilled.

HEN Nixon prophefy'd, this Family was near extinct; but the Heir having married Sit Walter St. Fohn's Daughter, who being with Child, was in Labour for some Days; at which Time an Eagle sat upon the House-top, and just as she was delivered, it flew away.

It is also well known, that a Raven built a Nest in a Stone-Lion's Mouth in Over Church steeple in the

Forest of Da la Mere.

Not long before the Abdication of King James, the Wall fell down, and fell upwards; and in the Rubbish were found the Bones of a large Man.

At the same Time a Pond ran with feddish water.

which it never did before or fince.

Headless Cross, in the Forest, is now funk within Half a Foot of the Ground, altho' it was always many Foot high fince the Memory of Man.

At Budworth a Boy was born with three Thumbs.

and is now living.

And in Nottingsbire Mills there's now a Millar whose Name is Peter. This Peter has two Heels on one Foot; but I find he does not intend to make Use of them: For he is a very loyal Subject to King George; has a Vote for Knight of the Shire, and always gives it on the right Side; in fine Peter stands up for the good Cause Nixon has listed him in; upon which the Lady Egerton, wishing for another Restoration, often perswaded her Huse

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Husband to turn him out of the Mill, but to no Pur-

pole.

I am credibly informed that the Lady Narcliff of Chelfea, and the Lady St. John of Battersea, used to talk of the same Peter; and they both asserted the Truth of this Prophecy, and its Accomplishment, with

other Remarkables.

The Noise of Nixon at last reach'd the Ears of King James VI, who sent for him: But he resuled to go, alledging, That he should be starved. The King, being informed of Nixon's swolish Resulal, said, He would take Care that he should not be starved, and order'd him to be brought up to Town----But whether he Prophesied to the King, is uncertain; yet he is not the first Fool that has made a good Court prophet.

Now, that Nixon might be the better provided for, he was ordered to be kept in the Kitchen; but he grew fo very troublesome in licking and picking the Meat, that the Cooks lock'd him up in a Hole; and the King going suddenly from Hampton-court to London, they forgot the Fool in the Hurry, so that he was starved to Death at the King's Court, according as he had before

foretold.

There are divers Passages of our Prophet's Lise and Sayings, transmitted from Father to Son in this County: To wit, That when he lived with a Farmer, he goared an Ox so unmercifully, that one of the Plowmen threatned to beat him for abusing the Beast. Nixon said, That the Beast should not be his Masser's three Days. Now mark the Event: A Lise in an Estate salling at that Time, the Lord of the Manour took the said Ox for an Herriot. As whimsical as the Account may seem to some it was told to the Lady Comper, in the Year 1670, by Dr. Patrick late Bishop of Ely, then Chaplain to Sir Walter St. John; and that Lady had the sollowing Particulars relating to this Prophecy, and the sulfilling of many Parts of it, from Madam Cholmond-ley's Sister, who affirm'd as follows.

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from her Young; that the herfelf was one that faw this; and that the Cry among the People was, Now Nixon's Prophecy is fulfilled, and we shall have a foreign King. She declared that the had read over the Prophecy divers Times, when her Sifter was with Child of the Heir

that now enjoys the Estate.

She remembred that King James H. was plainly pointed at, and that it was foretold, He should endeavour to subvert the Laws and Religion of this Kingdom, for which Reason his Subjects would rife, and turn him out. That the Eagle prophesied of, perch'd in the Window all the Time ber Sifter wis in Labour. She faid. It was the largeft Bird the ever faw ; and that the and many others have open'd the Window, and endeavour'd to scar it away, but in vain, for 'twould not flir till her Sifter was brought to Bed; after which it flew to a great Tree, opposite the Chamber her Sifter lay in. where it flay'd about three Days, and then flew away

in the Night.

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She affirmed further to the Lady Comper, That the Falling of the Garden wall, was a Thing beyond all Doubt ; because many People, now living, remember it ; That it was foretold, That the Heir of Vale Royal fould live to see England invaded by Foreigners: That the Miller mentioned, is alive and exped's to be knighted? and is in the very Mill that is prophesied of: That he should kill two Inviders, who would come in, the one from the West, and the other from the North: That he from the North Sould bring with him Danes, Germans, and Dutch; and that in the Folds of his Garments he should bring Fire and Famine, Plague and Murder: That many Battles should be fought in England; one upon London bridge, which would be fo bloody, that People should ride up to their Horses Bellies in Blood: That several other Battles should be fought up and down must Paris of Cheshire; and that the last that ever should be fought in England, sould be on De la Mere Forest : That the Heir of Olton, whose Name is E--- , Should be banged up at his own Gate.

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He foretels great Glory and Prosperity to those who stand up in the Desence of their Laws and Liberties, and Rusin and Misery to those that betray them. He says, The Year before this would bappen, Bread should be very dear; and that the Year following more Troubles should begin, which would last three Years; that the stiff would be moderate, the second bloody, and the third intolerable; and that there were no Mischiefs, but what poor England would feel at that Time. But that George the Son of George should put an End to all: And that afterwards the Church should flourish, and England be a bappy Navion.

Tis observable, that Mr. Cholmondley, going by the Garden wall the Morning before it fell, said, I believe Nixon is out in his Prophecy; for he foretoid, that this Day my Garden wall should fall down, and I think it looks as if it would stand these forty Tenri. But he had not been gone Half an Hour before the Wall sell upwards, which, as Nixon would have it, presaged a shourishing Church. This is the more remarkable, because Workmen were yearly kept to support the Wall, and to inspect it every Month; and just before it fell, they gave in their Report that it would last an Hundred Years without Repair.

Peckforton mill according to the Prophecy, was removed to Duddinton bill, by Sir John Frem; and Sir John being ask'd, If he did it to fulfil the Prophecy,

he foleunly declared, He never thought of it.

Prodigies and Prophecies are no uncommon Things in the County of Chefbire, Camden the Historian tells us, That at Breteton there is a Thing as strange as the Resching of the Eagle, or Falling of the Wall, which he says is well attested; It is this, That before any Heir of the Family (belonging to the Seat aforesaid,) dies, there are seen in a Lake adjoining, the Bodies of Trees showing up the Water, for several Days together. This the learned Camden relates in his Description of Cheshine. And the Opinion of the Trees swimming in the Lake aforesaid preside all about the Country to this Day.

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